

USAA® GrandPrix 2015 Series

THE ULTIMATE FITNESS CHALLENGE

MARINE CORPS HALF MARATHON



5K | 10K | HALF MARATHON

September 19, 2015 • 7 a.m. • Camp Lejeune

REGISTRATION

Register online at active.com*

HALF MARATHON, 10K & 5K

- **EARLY REGISTRATION FEE** by noon on Fri, Aug 21.
 - **HALF MARATHON: \$45** ● **10K: \$25** ● **5K: \$25**

Registration by this date guarantees t-shirt & size.
Registrations received after this date are not guaranteed shirts.
- **REGISTRATION FEE** by noon on Fri, Aug 28.
 - **HALF MARATHON: \$55** ● **10K: \$30** ● **5K: \$30**
- **LATE REGISTRATION FEE** by noon on Tue, Sep 15
 - **HALF MARATHON: \$65** ● **10K: \$35** ● **5K: \$35**
 - Riverwalk Park (421 Court St.) (check only)
from 3-7:30 p.m. on Fri, Sep 18.
- **RACE DAY REGISTRATION FEE** 6-7:30 a.m. (check or exact change).
 - **HALF MARATHON: \$75** ● **10K: \$40** ● **5K: \$40**

1 MILE

- **\$10 REGISTRATION FEE**

1 Mile Run does not include a shirt and GPS points are not awarded. 1 Mile finisher medal only.

IN-PERSON REGISTRATION LOCATIONS

Registrations will be taken at most Lejeune-New River fitness centers. For exact locations and payment methods accepted, please visit mccslejeune-newriver.com/grandprix.

Registration also accepted on race day (check or cash only).

Race is open to everyone. Registration fee is non-refundable. Each team member must complete a registration form. All team member forms and registration fees must be turned in at the same time. **Entry form on reverse.**

*A processing fee will be applied to all online transactions.

RACE PACKETS

Packets contain race instructions, runner's number, safety pins and a commemorative shirt (register by Fri, Aug 21 to guarantee shirt). Those who have registered by noon on Tue, Sept 15 can pick up their race packet at the Wallace Creek Fitness Center on Friday, Sept 18 from 9 a.m.-1:30 p.m. or Riverwalk Crossing Park (421 Court Street), 3-7:30 p.m. All racers can pick up their packets at the race site on the day of the event from 5-6:30 a.m.

HEALTH & FITNESS EXPO/PASTA DINNER

The Marine Corps Half Marathon will feature a Health & Fitness Expo on Friday, Sept 18 from 3-8 p.m. at the Riverwalk Crossing Park in downtown Jacksonville. The Health & Fitness Expo is FREE and open to runners and non-runners. Free pasta for runners (while supplies lasts). Dinners will be served from 4-8 pm at the expo. See website for details.

COURSE

Run shoulder to shoulder with America's frontline...U.S. Marines. Marines pride themselves on physical fitness and mission readiness. The 28th Marine Corps Half Marathon tests runners' stamina and endurance. The Marine Corps Half Marathon is the oldest continuing running Marine Corps Half Marathon in the East and the only one that is completely contained within the boundaries on a Marine Corps Base. This unique feature exposes runners to military life as the course winds throughout many different areas of Marine Corps Base, Camp Lejeune, NC. The Marine Corps Half Marathon, **starts and finishes at the historic Goettge Memorial Field House.** The races scenic and flat course lends itself to setting personal best records and is ideal for runners of all abilities and levels. This race will also offer a 10K and 5K challenge.

FINISH/TIMING/RESULTS/REFRESHMENTS

Unofficial times are available immediately at the finish line on the digital display clock. Finish times will be posted at the conclusion of the race. Complimentary refreshments will be available to all

AWARDS

Awards will be presented to the top three male and female OVERALL and OVERALL MASTERS finishers, and to the following age categories: 9 and under, 10-12, 13-16, 17-19, 20-24, 25-29, 30-34, 35-39, 40-44, 45-49, 50-54, 55-59, 60-64, 65-69, 70 and over. Team awards will also be presented to the top team categories.

POINT SYSTEM

Grand Prix Series (GPS) Points are awarded to individuals and team categories for those who place in each category for each of the qualifying GPS Races. Points will be accumulated to determine overall Champion and awards will also be presented to the top three overall winners in the male, female, masters male, female, masters male, and masters female categories, and to all age categories. Team awards will be presented to the top team categories.

- **Finishing:** 5
- **Age Category Place:**
First: 15 | Second: 13 | Third: 11 | Fourth: 9 | Fifth: 7
- **Overall Winners:** (Male, Female, Masters Male, Masters Female)
First: 18 | Second: 17 | Third: 16

INFORMATION

(910) 451-0025, FAX (910) 450-1342 or lejgrandprix@usmc-mccs.org

For Hotel Accommodations please visit mccslejeune-newriver.com/grandprix

Race photos will be posted on grandprixphotography.zenfolio.com



2015 MARINE CORPS HALF MARATHON

Check One: **Military** (active duty, reserve, retired, family member) **DoD Civilian** **Non-DoD Civilian***
*Must complete supplemental information section below.

THIS SPACE FOR TEAM ENTRIES ONLY

Check One: Male Female Mixed Masters (max. of 5, min. of 4 to score) Husband & Wife

Team Name _____ Team Captain _____ # Team Members _____

ALL TEAMS, EXCEPT FOR HUSBAND & WIFE, MUST BE 4-5 MEMBERS (ONLY THE TOP 4 TIMES SCORE). MIXED TEAMS MUST CONTAIN AT LEAST ONE RUNNER OF THE OPPOSITE GENDER. EACH TEAM MEMBER MUST SUBMIT A COMPLETED ENTRY FORM WITH A SIGNED WAIVER. ALL TEAM ENTRIES MUST BE MAILED TOGETHER. ENTRY FORM MAY BE DUPLICATED.

Name _____ Gender (check one): M F Age _____
 Address _____ Race Option: (check one) 1/2 10K 5K **1MILE
 City _____ State _____ Zip _____ T-shirt size (check one):
 Men's: S M L XL
 Women's: S M L XL
 Date of Birth _____ PLEASE NOTE: Must register by **AUG 21** to guarantee shirt & size.
 Email _____ Phone () _____

GENERAL RELEASE:

In consideration of this entry being accepted and desiring to be legally bound to myself, my heirs, assigns, executors, administrators, etc., I hereby release the sponsors, officials, Marine Corps Base, Camp Lejeune, and all those associated with this event, of all claims for injuries and damages incurred or arising from my participation in the Marine Corps Half Marathon Runs. I grant permission for the use of all information submitted in my application, and any other photograph, videotape, motion picture, recording, and any other record of this event including race results, my likeness, name, and completion time, for any purpose, including pre-race and post-race publicity

Signature _____ Date _____

SIGNATURE OF PARENT OR GUARDIAN IS NEEDED IF APPLICANT IS UNDER 18 YEARS OLD

	Half	10K	5K	**1Mile	
Early Registration	\$45	\$25	\$25	\$10	\$ _____
Registration	\$55	\$30	\$30	\$10	\$ _____
Late Registration	\$65	\$35	\$35	\$10	\$ _____
Day of Race Registration	\$75	\$40	\$40	\$10	\$ _____
Pasta Dinner			\$ 5	x _____	\$ _____
Total Amount: \$					_____

**Make checks payable to:
 MCCS ACTIVITY
 and mail this application, along
 with appropriate entry fee, to:**
 Marine Corps Community Services
 Attn: GPS Representative/
 RACE/Wallace Creek Fitness Center
 1401 West Rd.
 Camp Lejeune, NC 28547-2539

Payment enclosed

NON-DoD CIVILIAN SUPPLEMENTAL INFORMATION

Complete only if you are a Non-DoD Civilian.

Please complete the following for you and all those who will be in the vehicle with you. The completed form must be submitted by 09/04/2015. Please submit the completed form via fax to 910-450-1341 or email to lejgrandprix@usmc-mccs.org.

Failure to complete this form may result in denial of access to the race.

Driver Name	Driver's License	State	Date of Birth (Mo/Date/Year)
Passenger Name(s)*			

*All passengers must be listed in order to be granted access to the installation. If a passenger does not have a Driver's License, please place a N/A in that field.
 **1 Mile does not include a shirt and GPS points are not awarded. 1 MILE finisher medal ONLY.