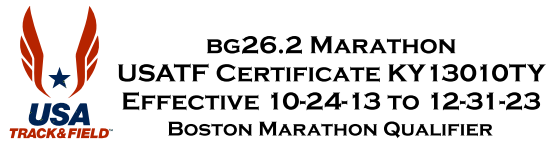




**Sunday, November 2, 2014**  
**Start Time: 7:00 a.m.**  
**Bowling Green Ball Park**  
 (300 8th Avenue - Bowling Green)

**Pasta Dinner / Expo**  
**Packet Pick-Up**  
**Saturday, November 1, 2014**  
 5:00 - 8:00 p.m.  
 National Corvette Museum  
 (I-65 exit 28 - 350 Corvette Drive)  
 Free tour to all paid registrants  
 Extra pasta tickets can be purchased for \$3



For more info visit: [bg262.traxrunning.com](http://bg262.traxrunning.com)



Proceeds to the National Multiple Sclerosis Society  
 in memory of Susan B. Riherd

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_ ZIP \_\_\_\_\_

Phone Number \_\_\_\_\_

Email Address \_\_\_\_\_

Age (as of Nov. 2, 2014) \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

Gender (circle one) M F

- \$75 bg26.2 Marathon
- \$90 bg26.2 Marathon (after Sept. 18)

- \$75 bg26.2 Marathon PUSH RIM Wheelchair Division
- \$90 bg26.2 Marathon PUSH RIM Wheelchair Division (after Sept. 18)

- \$60 bg26.2 Half Marathon
- \$75 bg26.2 Half Marathon (after Sept. 18)

**RACE WALKING CATEGORY:**

- \$60 bg26.2 Half Marathon
- \$75 bg26.2 Half Marathon (after Sept. 18)

**PAYMENT METHOD:** \_\_\_\_\_

**Short Sleeve Tech Shirt Size (circle one):**  
 Adult - S M L XL XXL

**REGISTRATION WILL CLOSE ON**  
**OCTOBER 18, 2014**

**No Refunds or Transfers.**  
 If mailing form, please make sure to allow enough time for delivery prior to October 18, 2014.

Mail entry form and payment to **bg26.2**  
**TRAXrunning**  
 1240 Fairview Avenue  
 Bowling Green, KY 42103

**Waiver must be signed to be processed**

*In consideration of your acceptance of this entry form, I for myself, my heirs, my executors and administrators, do hereby release TRAXrunning LLC, its staff, City of Bowling Green, KY and any other parties associated with the bg26.2 from all claims, suits, actions or damages arising during my participation of this event. I attest and verify that I have full knowledge of the risks involved in participating in this event and am in proper physical condition to participate in this event. Furthermore, in the event that the participant is a person under 18 years of age, the parent or legal guardian of the participant agrees to indemnify, defend and hold harmless the entities specifically named above from and against any and all claims, liabilities, losses, damages, costs, expenses (including attorney's fees), judgments and penalties arising out of the participant's participation in the event. I understand that the bg26.2 reserves the right to use any and all participants' names and/or likenesses with regard to promotional and/or advertising materials. I understand that all entries are nonrefundable and nontransferable.*

\_\_\_\_\_  
 Date Signature of Participant Date Signature of Parent/Guardian if under 18 years of age